

# Housing Scrutiny Commission

Wednesday 4 February 2026

7.00 pm

Ground Floor Meeting Room G01A - 160 Tooley Street, London SE1 2QH

## Membership

Councillor Jason Ochere (Chair)  
Councillor Emily Tester (Vice-Chair)  
Councillor Barrie Hargrove  
Councillor Ketzia Harper  
Councillor Richard Livingstone  
Councillor Catherine Rose  
Councillor Jane Salmon  
Andrew Eke (Co-opted Member)  
Ina Negoita (Co-opted Member)  
Brendan O'Brien (Co-opted Member)

## Reserves

Councillor Sunil Chopra  
Councillor Ellie Cumbo  
Councillor Adam Hood  
Councillor Laura Johnson  
Councillor Hamish McCallum  
Councillor Bethan Roberts  
Councillor Kath Whittam

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## INFORMATION FOR MEMBERS OF THE PUBLIC

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### Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

### Babysitting/Carers allowances

If you are a resident of the borough and have paid someone to look after your children, an elderly dependant or a dependant with disabilities so that you could attend this meeting, you may claim an allowance from the council. Please collect a claim form at the meeting.

### Access

The council is committed to making its meetings accessible. For details on building access, translation, provision of signers or any other requirements for this meeting, please contact the person below.

### Contact

Adam Wood on 020 7525 0265 or email: [adam.wood@southwark.gov.uk](mailto:adam.wood@southwark.gov.uk)

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Members of the committee are summoned to attend this meeting

**Althea Loderick**

Chief Executive

Date: 27 January 2026



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### Order of Business

| Item No. | Title                                                                                                                   | Page No. |
|----------|-------------------------------------------------------------------------------------------------------------------------|----------|
| 1.       | <b>APOLOGIES</b>                                                                                                        |          |
|          | To receive any apologies for absence.                                                                                   |          |
| 2.       | <b>NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT</b>                                               |          |
|          | In special circumstances, an item of business may be added to an agenda within five clear working days of the meeting.  |          |
| 3.       | <b>DISCLOSURE OF INTERESTS AND DISPENSATIONS</b>                                                                        |          |
|          | Members to declare any interests and dispensations in respect of any item of business to be considered at this meeting. |          |
| 4.       | <b>MINUTES</b>                                                                                                          |          |
|          | To approve as a correct record the minutes of the meeting held on 2 December 2025.                                      |          |

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|----|--------------------------------------------------------------------------------------------------------------|--|
| 5. | <b>REVIEW OF SOCIAL LANDLORD COMMUNICATIONS WITH RESIDENTS AND PARTNERS, AND SOCIAL LANDLORD PERFORMANCE</b> |  |
|----|--------------------------------------------------------------------------------------------------------------|--|

To hear from invited social landlords and housing organisations operating in Southwark about their approaches to Awaab's Law, repair response times, Damp and Mould performance, ASB and community safety and a range of other issues affecting residents.

Representatives of the following organisations have confirmed their attendance: Clarion Housing Association; Hexagon Housing Association; Hyde Housing Association; L&Q; Leathermarket JMB; Notting Hill Genesis; Peabody; Southern Housing; Wandle Housing Association.

|    |                                                                      |  |
|----|----------------------------------------------------------------------|--|
| 6. | <b>COMMISSION DISCUSSION OF POTENTIAL RECOMMENDATIONS TO CABINET</b> |  |
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To discuss potential recommendations to Cabinet from the Commission's work in the 2025/6 Municipal Year.

|    |                                 |       |
|----|---------------------------------|-------|
| 7. | <b>WORK PROGRAMME 2025-2026</b> | 1 - 8 |
|----|---------------------------------|-------|

To consider the work programme for the 2025-2026 year.

Date: 27 January 2026